THE PRINCETON SEMINARY BULLETIN

VOLUME XIII NUMBER 1 NEW SERIES 1992

INDEX

VOLS. LVI-LXVIII
(1962-1976)

NEW SERIES VOLS. I-XII
(1977-1991)

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THE
PRINCETON
SEMINARY
BULLETIN

VOLUME XIII NUMBER 1 NEW SERIES 1992

Daniel L. Migliore, EDITOR
James F. Kay, BOOK REVIEW EDITOR

CONTENTS

I
INDEX OF VOLS. LVI-LXVIII (1962-1976)

Authors of Articles, Addresses, Sermons 3

Titles of Articles, Addresses, Sermons 17

Authors and Editors of Books Reviewed 33

Inaugural Addresses 71

Commencement Addresses 72

Faculty Publications 73

II
INDEX OF NEW SERIES, VOLS. I-XII (1977-1991)

Authors of Articles, Addresses, Sermons 77

Titles of Articles, Addresses, Sermons 91

Authors and Editors of Books Reviewed 107

Inaugural Addresses 141

Commencement Addresses 143

Faculty Publications 144

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Because the policy of the Bulletin is to publish lectures and sermons by Princeton Seminary faculty and administration, and presentations by guests on the Seminary campus, we do not accept unsolicited material.

FOREWORD

For the past eighty-four years, the *Princeton Seminary Bulletin* has provided alumni/ae, faculty, and friends of Princeton Theological Seminary with a unique record of seminary life.

Imagine, for example, that you wanted to remember what words were addressed to you as an incoming student when you attended your first opening convocation, or what challenge the commencement speaker offered the year you graduated, or what farewell remarks were spoken to your graduating class by the President of the Seminary. Many of these addresses have been recorded in the *Bulletin*.

The *Bulletin* has also served to promote the work of the Princeton Seminary faculty. One will find in its pages the inaugural addresses of professors, reviews of faculty books, lists of faculty publications, and lectures and sermons given by faculty members on the seminary campus and elsewhere.

The only previous index of the *Bulletin*, prepared by Gerald W. Gillette, was published in January 1964, and covered Vols. I-LV, 1907-1962. In response to many requests for information about articles, addresses, sermons, and reviews published in the *Bulletin* in recent years, the editorial staff began to compile a new index. This process has taken over a year to complete, and we now offer the results of our work to our readers in this issue.

One of the oldest seminary alumni/ae journals, the first issue of the *Princeton Seminary Bulletin* was prepared by a committee of students under the supervision of Professor Charles Erdman and Seminary Registrar Paul Martin. It was published during commencement season, 1907, as "an effort . . . to give as complete an account as possible of the events of the Seminary year just closed" (*Princeton Seminary Bulletin*, I,1 [May 1907]: 1).

The response to having such a record of the year's events was so positive that the next *Bulletin*, published in May 1908, was described as a quarterly publication of the Trustees of the Seminary. As the task of keeping in touch with graduates grew, the size of the *Bulletin* also increased. A book review section was added in 1941.

Until the 1960's, the *Bulletin* not only published addresses, sermons, and book reviews, but also contained news of synod meetings, alumni news, and lists of each year's graduates. Early in the presidency of James I. McCord, a new seminary publication, the *Alumni/ae News*, was launched. The *Bulletin* was thereby freed to focus increasingly on writings of faculty members, special public lectures, and the worship life of the Seminary community.

In 1977 the *Bulletin* began a New Series, and since 1983 three issues have

been published regularly each year. A supplementary issue, containing papers presented at the Frederick Neumann Symposium on the Theological Interpretation of Scripture, was added in 1990 and will be published biennially. All issues of the *Bulletin* are currently sent without charge to over 10,000 alumni/ae in the United States and abroad, as well as to numerous libraries and schools of theology.

The new index is divided into two parts. Part I covers the issues of the original series not previously catalogued (1962-1976), and Part II covers all issues of the New Series to the present (1977-1991).

We have tried to make the new index as easy to use as possible. You may look for any article, address, or sermon either by title or by the author's name; complete information is given in both entries. To conserve space we have omitted Book Notes and hard to classify material such as brief prayers, poems, and excerpts from books. Space limitations also prohibited inclusion of a separate list of book reviewers. The names of reviewers are included, however, in the sections entitled "Authors and Editors of Books Reviewed."

In the case of names with prefixes, such as "de Vaux" or "van Buren," the names are alphabetized under the first letter of the prefix (whether the prefix is capitalized or not).

We hope that this new index will serve to display the rich resources that are contained in the *Bulletin*, and that it will prove to be a welcome and helpful guide to our readers.

KATHLEEN D. BILLMAN
STEVEN R. BECHTLER

We are deeply indebted to Kathleen D. Billman and Steven R. Bechtler, editorial assistants of the *Princeton Seminary Bulletin* and Ph.D. candidates at the Seminary, for the many hours of demanding and tedious work that they have devoted to the compiling and editing of this index. Kadi, who has guided the project from beginning to end, will soon join the faculty of the Lutheran School of Theology at Chicago, as Assistant Professor of Pastoral Theology. We wish her God's blessing in her new ministry.

Editor

I

VOLS. LVI-LXVIII
(1962-1976)

AUTHORS OF ARTICLES, ADDRESSES, SERMONS

Adams, Arthur M., "The Meaning of the Palms" (sermon), LVI,3 (May 1963): 33-39.
———, "The Sacrament of Selfishness" (Chapel Talk), LXVIII, 3 (Winter 1976): 74-76.
———, "Theological Field Education" (Inaugural Address), LVIII,1 (October 1964): 5-19.
Adcock, Alison, "Non-Church Is Nonsense," LX,1 (October 1966): 44-47.
Allen, Diogenes, "Mature Priests" (Chapel Talk), LXII,1 (Winter 1969): 64-66.
———, "The New Openness to Faith," LXI,3 (Summer 1968): 31-35.
———, "The Restoration of Conscience" (sermon), LXVII,1 (Winter 1975): 75-81.
———, "Thoughts on God" (sermon), LXII,2 (Summer 1969): 74-75.
Anderson, Bernhard W., "The Contemporaneity of the Bible: An Ancient Book in a Modern World" (Alumni/ae Day Address, 1969), LXII,2 (Summer 1969): 38-50.
———, "Current Trends in the Old Testament Field," LXIII,2-3 (December 1970): 24-29.
Anderson, Herbert E., "Review Article: Recent Books in Pastoral Care," LXIII,2-3 (December 1970): 63-67.
———, "Review Article: Recent Books in Pastoral Care," LXV,1 (July 1972): 78-87.
Atwood, Bertram deH., "Elijah at Carmel and After" (sermon), LXVIII,2 (Autumn 1975): 64-68.

Ballard, Paul H., "Worship in a Secular World: Bonhoeffer's Secret Discipline," LXVIII,2 (Autumn 1975): 27-36.
Barr, James, "The Faith of a Sceptic" (sermon), LVI,2 (February 1963): 40-43.
———, "Revelation through History in the Old Testament and in Modern Theology" (Inaugural Address), LVI,3 (May 1963): 4-14.
Bartow, Charles L., "Thank God for God" (sermon), LXIV,1 (March 1971): 58-62.
Bayer, Charles H., "The Minister as Politician," LXII,1 (Winter 1969): 36-41.
Beardslee, John W. III, "Among the Thorns," LX,3 (June 1967): 22-28.
Beker, J. Christiaan, "Biblical Theology Today" (Inaugural Address), LXI,2 (Winter 1968): 13-19.
———, "Old and New" (meditation), LXI,3 (Summer 1968): 74-76.
Bennett, John C., "The Church and the Secular" (Commencement Address, 1966), LX,1 (October 1966): 4-10.
Berger, Peter L., "A Call for Authority in the Christian Community," LXIV,3 (December 1971): 14-24.
Berger, W. Johannes, "Prayer and Unity" (sermon), LVIII,1 (October 1964): 41-43.
Berlo, David K., "Trends in Communication," LXI,2 (Winter 1968): 48-56.

Billington, Ray, "The Coming Non-Church," LX,1 (October 1966): 40-44.
Blackwell, John A., "Black Preaching," LXV,1 (July 1972): 37-42.
Blake, Eugene Carson, "The American Dream: Two Hundred Years After," LXVIII,3 (Winter 1976): 16-23.
———, "A Church Both Evangelical and Ecumenical" (Commencement Address, 1973), LXVI,1 (October 1973): 19-24.
———, "Militant Christianity: Defense and Offense," LIX,3 (June 1966): 4-11.
———, "Moral Implications of Christian Faith in God" (sermon), LXVII,1 (Winter 1975): 57-62.
———, "Prophet and Priest, but Not a King" (Baccalaureate Sermon, 1962), LVI,1 (October 1962): 27-31.
Bodo, John R., "Reason Files a Libel Suit" (sermon), LXIV,3 (December 1971): 61-64.
———, "Scandal on the Rooftop" (sermon), LXII,2 (Summer 1969): 70-73.
Boston, Bruce O., "Alien Meets Alien" (Martin Luther King, Jr. Sermon), LXI,3 (Summer 1968): 64-68.
———, "Dead Ends and New Beginnings" (sermon), LXIII,1 (1970): 71-76.
———, " 'I Respond Although I Will Be Changed': Reflections on Eugen Rosenstock-Huessy," LXIV,1 (March 1971): 77-89.
Bowen, William G., "Ends and Means: The University in the Society and the Individual in the University," LXVII,1 (Winter 1975): 26-32.
Boyd, Robert H., "Review Article: *The New Westminster Dictionary of the Bible*," LXIII,2-3 (December 1970): 68-76.
Brokhoff, John R., "Can the Pulpit Recover Its Authority?" LXV,2 (December 1972): 73-79.
———, "An Experiment in Innovative Preaching," LXVI,1 (October 1973): 82-97.
Brown, J. Douglas, "The Christian, the Community, and the State," LIX,2 (March 1966): 13-18.
———, "Economic and Social Obstacles to Reconciliation," LXI,3 (Summer 1968): 25-30.
———, "Liberal Education for Leadership: 1776-1976," LXVIII,3 (Winter 1976): 50-54.
Brown, Robert McAfee, "Dissent in an Age of Conformity" (Commencement Address, 1972), LXV,1 (July 1972): 13-19.
Brown, Thomas E., "Vocational Crises and Occupational Satisfaction among Ministers," LXIII,2-3 (December 1970): 52-62.
Bryce, Glendon E., "Review Article: *Faith and Reason: Essays in Judaism* [ed. by Robert Gordis and Ruth B. Waxman]," LXVI,2 (Summer 1974): 87-90.
Burr, David H., "Where the Action Is" (sermon), LX,3 (June 1967): 33-37.
Bussis, Dale E., "Preaching the Sermon," LVII,3 (March 1964): 41-52.

Campbell, Ernest T., "Changing Men or Altering Society" (sermon), LXI,1 (Autumn 1967): 37-41.

———, "No Faith No Church" (sermon), LXV,2 (December 1972): 49-53.
———, "No-Fault Morality" (sermon), LXIV,2 (July 1971): 39-42.
———, "The See-Saw View of Life" (sermon), LXIV,1 (March 1971): 53-57.
Carmody, John, "Lonergan's Latin Theology: Résumé and Critique," LXVIII,2 (Autumn 1975): 81-89.
Chase, Harry E., "Liebestod: An Easter Sermon" (sermon), LXIV,3 (December 1971): 77-85.
Chinmoy, Sri, "The Upanishads: India's Soul-Offering," LXV,1 (July 1972): 43-46.
Christian, Frederick E., "*The Book of Common Worship*: Critique of the Order for the Sacrament of Baptism," LXI,2 (Winter 1968): 45-47.
———, "Review Article: *Fire Bell in the Night: The Crisis in Civil Rights* [by Oscar Handlin]," LVIII,3 (June 1965): 39-51.
Clarke, James W., "The Compensations of the Ministry" (Baccalaureate Sermon, 1966), LX,1 (October 1966): 11-18.
Cochrane, Arthur C., "The Holy Spirit in Worship and Witness," LX,2 (February 1967): 5-14.
Couratin, A. H., "*The Book of Common Worship*: Critique of the Service for the Lord's Day," LXI,2 (Winter 1968): 38-45.
Cox, James William, "Forming the Pattern of the Sermon," LVIII,3 (June 1965): 31-38.
Craddock, Fred B., "Recent New Testament Interpretation and Preaching," LXVI,1 (October 1973): 76-81.
Crow, Paul A., Jr., "The Holy Spirit and the Unity of Christ's Church" (sermon), LXVIII,2 (Autumn 1975): 60-63.

Davis, Stephen T., " 'Why Did This Happen to Me?'—The Patient as a Philosopher," LXV,1 (July 1972): 61-67.
Day, Duane, "The Residential Parish in the Urban Milieu," LX,3 (June 1967): 66-73.
DeArment, Daniel C., "Prayer and the Dying Patient: A Way of Intimacy without Exposure," LXVI,2 (Summer 1974): 52-57.
de Soysa, Harold, "D.T.: Minister Verbi Divini" (sermon), LXIV,1 (March 1971): 63-68.
Dittes, James E., "The Relevance of Being Irrelevant," LX,3 (June 1967): 61-65.
Doan, Gilbert E., Jr., "The Apathy of Christ" (sermon), LIX,3 (June 1966): 36-38.
———, "Authority: Some Notes on a Vexed and Vexing Question," LXV,1 (July 1972): 68-77.
———, "The Questions Death Raises," LX,2 (February 1967): 49-54.
———, "The Way of the King" (Martin Luther King, Jr. Sermon), LXI,3 (Summer 1968): 69-73.
Dobiáš, Francis M., "The Church without Privileges," LXIV,2 (July 1971): 26-30.
Docherty, George M., "The Third American Revolution" (sermon), LXI,1 (Autumn 1967): 43-50.

Duke, Robert W., "Man Does Not Live by Bread Alone" (sermon), LXI,3 (Summer 1968): 51-54.

Eichelberger, William L., "Dialogue on Religion," LXIV,2 (July 1971): 72-75.
Emmons, Peter K., "Servants of Christ in His Ministry to People" (sermon), LX,3 (June 1967): 29-32.
Englund, Harold N., "A New Commandment" (sermon), LIX,1 (November 1965): 24-28.
Erwin, Dan and Wayne Hensley, "The Central Activity of the Church" (Dialogue Sermon), LXVII,1 (Winter 1975): 82-88.
Evans, Abigail Rian, "Unshackle Your Mind" (sermon), LXVIII,3 (Winter 1976): 69-73.

Felmeth, William H., "The Christian's Joy" (sermon), LXV,2 (December 1972): 60-65.
Ferris, Theodore P., "The Hardest Thing to Take" (sermon), LVIII,3 (June 1965): 20-24.
Fifield, Harry A., "The Minister's Peace of Mind" (sermon), LVII,1 (October 1963): 36-41.
Forman, Charles W., "Openness: The New Missionary Calling of the Church," LIX,3 (June 1966): 12-22.
Fretheim, Terence E., "On Being a Servant" (sermon), LXVI,1 (October 1973): 59-64.
Froehlich, Karlfried, "The Ecology of Creation" (Alumni/ae Day Address, 1970), LXIII,2-3 (December 1970): 13-23.
Fry, Franklin Clark, "Paradoxes of the Ministry Today" (Commencement Address, 1962), LVI,1 (October 1962): 4-11.
Fukuyama, Yoshio, "The Ministry as a Profession: An Empirical Assessment," LXVI,1 (October 1973): 98-112.

Galloway, John T., "Formless Void or Defined Significance" (sermon), LX,2 (February 1967): 25-30.
Gehman, Henry S., "The Spectacular in the Unspectacular" (sermon), LXV,2 (December 1972): 54-59.
Goheen, Robert F., "Sorting It Out," LXV,1 (July 1972): 33-36.
Gordon, Ernest, "Truth or Data—Which?" (sermon), LXVIII,3 (Winter 1976): 64-68.
———, "The University as a Place of Revolution," LXII,1 (Winter 1969): 48-52.
Grant, Leonard T., "Seventeenth Century Puritan Catechetical Writings," LXII,2 (Summer 1969): 76-83.
Gray, John R., "Beyond the Wall," LXIII,1 (1970): 95-98.

———, "The Preacher's Syndrome: A Ministerial Malaise," LXV,2 (December 1972): 91-92.
———, "Some Certainties in an Age of Doubt," LXII,1 (Winter 1969): 19-35.
Gregoriew, Dale I., "Amos in 1975," LXVIII,2 (Autumn 1975): 90-93.
Gregory, Thomas M., "Against the Stream" (sermon), LXIV,3 (December 1971): 65-70.
———, "Called to Teach in the University: A Charge to a New Minister," LXII,3 (Autumn 1969): 74-77.
Griffith, Gwilym O., "Reminiscences," LVIII,2 (February 1965): 49-52.

Hageman, Howard G., "In No Strange Land" (sermon), LXVIII,2 (Autumn 1975): 48-52.
———, "Liturgical Place," LVI,2 (February 1963): 29-39.
Hamilton, Kenneth, "Who Is the God That Can Die?" LX,3 (June 1967): 38-49.
Hamilton, William, "The Sense of Loss," LVII,1 (October 1963): 30-35.
Hammond, Philip C., "David's First City: The Excavation of Biblical Hebron, 1964," LVIII,2 (February 1965): 19-28.
Hatfield, Mark O., "Pastors, Prophets, and Politicians" (Commencement Address, 1971), LXIV,2 (July 1971): 14-19.
Henderson, Charles P., "The Gap: Generation to Generation" (sermon), LXII,3 (Autumn 1969): 59-64.
Hendry, George S., "The Bible in the Confession of 1967," LX,1 (October 1966): 21-24.
———, "Consider the Lilies," LXVI,1 (October 1973): 25-32.
———, "The Life Line of Theology" (Opening Convocation Address, 1972), LXV,2 (December 1972): 22-30.
———, "The Life of Repentance" (sermon), LXI,1 (Autumn 1967): 29-32.
———, "Reconciliation, Revolution and Repentance," LXI,3 (Summer 1968): 15-24.
———, "Untimely Systems," LXII,2 (Summer 1969): 12-19.
———, "The Venture of Faith" (sermon), LVII,3 (March 1964): 37-40.
Hensley, Wayne and Dan Erwin, "The Central Activity of the Church" (Dialogue Sermon), LXVII,1 (Winter 1975): 82-88.
Hiltner, Seward, "The Contribution of the Behavioral Sciences to Pastoral Care and Counseling," LXII,3 (Autumn 1969): 37-46.
———, "Fathers and Sons" (sermon), LXII,1 (Winter 1969): 53-57.
———, "Freedom and Tradition in Pastoral Theology," LVI,1 (October 1962): 33-41.
———, "The Future of Christian Anthropology" (Inaugural Address), LVII,1 (October 1963): 17-29.
———, "Integrity in Pastoral Care," LVIII,2 (February 1965): 39-48.
———, "The Minister as a Guidelines Writer," LXV,2 (December 1972): 31-37.

Hiltner, Seward, "Psychology and the Church," LXII,2 (Summer 1969): 24-37.
———, "The Psychology of Pastoral Economics," LVIII,3 (June 1965): 11-19.
———, "The Teaching of Practical Theology in the United States during the Twentieth Century," LXI,1 (Autumn 1967): 61-75.
———, "Toward the Christian Captivation of the Suburbs," LIX,1 (November 1965): 29-42.
———, "Troubled People in a Troubled World," LIX,3 (June 1966): 54-78.
———, "The Vine-Dresser's Point of View" (sermon), LXIV,3 (December 1971): 71-74.
Hines, John E., "Called or Not Called God Is Present" (Commencement Address, 1968), LXI,3 (Summer 1968): 10-14.
Hoksbergen, Alvin L., "Where the Church Meets the Campus," LXIV,1 (March 1971): 43-47.
Homrighausen, Elmer G., "The Church Is Precious" (sermon), LXVII,1 (Winter 1975): 63-68.
———, "The Finality of Jesus Christ" (Robert E. Speer Memorial Lecture), LXVII,2 (Spring 1975): 1-21.
———, "Theological Education in the Service of the Church and the World," LXII,3 (Autumn 1969): 21-36.
Hoogland, Marvin P., "The Campus Ministry and the Crisis in Authority," LXIV,3 (December 1971): 25-29.
Horn, Gilbert J., "Servanthood vis-à-vis Sophistication" (sermon), LXVI,2 (Summer 1974): 68-71.
Howe, Reuel L., "Overcoming the Barriers to Communication," LVI,3 (May 1963): 44-52.
Huenemann, Edward M., "Each in His Own Native Language," LXV,2 (December 1972): 95-99.

Jansen, John F., "The Biblical Theology of Geerhardus Vos," LXVI,2 (Summer 1974): 23-34.
Jenkins, Daniel T., "Paul before the Areopagus" (sermon), LXIV,3 (December 1971): 86-89.
Johnson, William Hallock, "Tillich's Science of Being," LVI,1 (October 1962): 52-62.
Jurji, Edward J., "Religious Pluralism and World Community," LIX,3 (June 1966): 39-53.
———, "The Synthesizing Potential of Religion," LXIV,3 (December 1971): 56-60.

Keating, Charles J., "The Implications of the New Climate for Relations between Roman Catholics and Protestants," LX,2 (February 1967): 15-18.

Kennan, George F., "The Relation of Religion to Government," LXII,1 (Winter 1969): 42-47.

Kepler, Patricia Budd, "Theology, Sexism, and the Family," LXVI,2 (Summer 1974): 81-86.

Kerr, Hugh T., "Seminarians and Self-Directed Study," LXIV,1 (March 1971): 69-76.

———, "Who Is the Seminarian?" LXV,2 (December 1972): 100-107.

Kimbrough, S T, Jr., "Help Thou Mine Unbelief" (sermon), LXV,1 (July 1972): 55-60.

———, "It Happens Only Once" (sermon), LXIII,1 (1970): 62-70.

———, "Review Article: *Das Alte Testament als Buch von Christus: Dietrich Bonhoeffer's Wertung und Auslegung des Alten Testaments* [by Martin Kuske]," LXIV,3 (December 1971): 112-115.

Kirkland, Bryant M., "The God beyond Theology" (Baccalaureate Sermon, 1965), LIX,1 (November 1965): 17-23.

———, "Our Mutual Hope and Our Common Task" (sermon), LXIV,2 (July 1971): 56-60.

———, "Strength for Living" (sermon), LXVIII,2 (Autumn 1975): 53-59.

Kohanski, Alexander S., "Martin Buber's Approach to Jesus," LXVII,1 (Winter 1975): 103-115.

Kress, Robert, "Easter and Political Theology," LXIV,3 (December 1971): 38-43.

Kriefall, Luther H., "Christ's Gift Is Life" (sermon), LXIV,3 (December 1971): 75-76.

———, "Thanksgiving as Act" (sermon), LX,2 (February 1967): 31-35.

Laaser, Mark and James E. Loder, "Authenticating Christian Experience: A Research Request," LXVI,1 (October 1973): 120-124.

Lapsley, James N., "A New Age of Inwardness?" (sermon), LIX,3 (June 1966): 33-35.

———, "Personhood in a Technological World," LXI,3 (Summer 1968): 36-41.

Lapsley, James N. and John H. Simpson, "Speaking in Tongues," LVIII,2 (February 1965): 3-18.

Leksa, Jerome J., "Toward Strengthening Basic and Continuing Education Programs for the Clergy," LXVI,2 (Summer 1974): 46-51.

Leyden, Stuart G., "Is Judas a Scapegoat?" (sermon), LXV,2 (December 1972): 66-68.

Lindbeck, George A., "The Reformation in an Ecumenical Age," LXI,1 (Autumn 1967): 21-28.

Little, H. Ganse, "Great Expectations" (sermon), LX,2 (February 1967): 19-24.

———, "The Light of Men" (sermon), LVI,1 (October 1962): 21-26.

Loder, James E., "Acts and Academia" (Chapel Talk), LX,2 (February 1967): 60-62.

Loder, James E., "Adults in Crisis," LXIII,1 (1970): 32-41.
———, "Conflict Resolution in Christian Education," LVII,3 (March 1964): 19-36.
———, "The Corrective: An Educational Mandate" (Chapel Talk), LXVIII,3 (Winter 1976): 77-79.
———, "Dimensions of Real Presence" (sermon), LIX,2 (March 1966): 29-35.
Loder, James E. and Mark Laaser, "Authenticating Christian Experience: A Research Request," LXVI,1 (October 1973): 120-124.
Loetscher, Lefferts A., "Christian Duty and the American Dream" (Chapel Talk), LXIII,2-3 (December 1970): 38-40.
———, "The Founders' Dream Re-Visited," LXVII,1 (Winter 1975): 20-25.
———, "Unity under God of Past, Present, and Future" (Alumni/ae Memorial Service Address, 1971), LXIV,2 (July 1971): 83-85.
Long, Thomas G., "Therapeutic Preaching: Three Views," LXVIII,3 (Winter 1976): 80-93.

Mackay, John A., "The Great Adventure" (Baccalaureate Sermon, 1971), LXIV,2 (July 1971): 31-38.
———, "Let Us Remember" (Alumni/ae Memorial Service Address, 1972), LXV,1 (July 1972): 25-32.
———, "A Representative American of the Sixties: James Joseph Reeb, LX,1 (October 1966): 33-39.
———, "Robert Elliot Speer: A Man of Yesterday Today," LX,3 (June 1967): 11-21.
———, "Toward an Evangelical Renaissance," LXIV,3 (December 1971): 93-95.
———, "When Truth Is a Belt" (Commencement Address, 1965), LIX,1 (November 1965): 4-14.
Macleod, Donald, "The Dialogue of the Sanctuary" (Inaugural Address), LVI,3 (May 1963): 15-32.
———, "Excerpta et Commentaria," LXI,2 (Winter 1968): 3-12.
———, "Excerpta et Commentaria," LXI,3 (Summer 1968): 3-9.
———, "Excerpta et Commentaria," LXII,1 (Winter 1969): 3-11.
———, "Excerpta et Commentaria," LXII,2 (Summer 1969): 3-11.
———, "Excerpta et Commentaria," LXII,3 (Autumn 1969): 3-11.
———, "Excerpta et Commentaria," LXIII,1 (1970): 3-12.
———, "Excerpta et Commentaria," LXIII,2-3 (December 1970): 3-12.
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Reaser, Clarence L., "The Military Chaplain: God's Man or the Government's?" LXII,3 (Autumn 1969): 70-73.
Reimers, Carl D., "A Christian Response to Hostility" (sermon), LXII,2 (Summer 1969): 64-69.
———, "Today's Undergraduate," LXI,2 (Winter 1968): 57-60.
Rian, Edwin H., "The Renewal of a City Church," LXIV,3 (December 1971): 90-92.

Rice, Charles L., "The Expressive Style in Preaching," LXIV,1 (March 1971): 30-42.

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Rosell, Garth M., "The Sunny Side of Doubt" (sermon), LXVIII,2 (Autumn 1975): 69-75.

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Sleeth, Ronald E., "Issues and Problems in Contemporary Preaching," LXVI,1 (October 1973): 65-75.

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Stuart, Laird J., "Imparted Joy" (sermon), LXIII,2-3 (December 1970): 44-45.

Stuart, Robert B., "May 11, 1971: An Autobiographical Essay," LXIV,2 (July 1971): 92-94.

Sweazey, George E., "The Grandeur and the Failure of the Church" (sermon), LXII,3 (Autumn 1969): 52-58.

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Wallace, James E., "Programming Professionals without Precedent," LXIV,3 (December 1971): 106-111.

Warren, Paul C., "The Word and Sacraments and Healing," LXII,2 (Summer 1969): 51-63.

Watermulder, David B., "The Gem amid the Fiberglass" (Commencement Address, 1975), LXVIII,2 (Autumn 1975): 18-23.

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TITLES OF ARTICLES, ADDRESSES, SERMONS

"The Accusation and the Promise" (sermon), by Charles C. West, LXVIII,3 (Winter 1976): 55-59.

"Acts and Academia" (Chapel Talk), by James E. Loder, LX,2 (February 1967): 60-62.

"Adults in Crisis," by James E. Loder, LXIII,1 (1970): 32-41.

"Against the Stream" (sermon), by Thomas M. Gregory, LXIV,3 (December 1971): 65-70.

"Alien Meets Alien" (Martin Luther King, Jr. Sermon), by Bruce O. Boston, LXI,3 (Summer 1968): 64-68.

"All Things to All Men" (Farewell Remarks to the Class of 1962), by James I. McCord, LVI,1 (October 1962): 12-13.

"The American Dream: Two Hundred Years After," by Eugene Carson Blake, LXVIII,3 (Winter 1976): 16-23.

"Among the Thorns," by John W. Beardslee III, LX,3 (June 1967): 22-28.

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"The Bible in the Confession of 1967," by George S. Hendry, LX,1 (October 1966): 21-24.

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"The Brothers Niebuhr: Some Life-Long Differences," by Thomas R. McFaul, LXVI,2 (Summer 1974): 35-45.

"A Call for Authority in the Christian Community," by Peter L. Berger, LXIV,3 (December 1971): 14-24.
"Called or Not Called God Is Present" (Commencement Address, 1968), by John E. Hines, LXI,3 (Summer 1968): 10-14.
"Called to Teach in the University: A Charge to a New Minister," by Thomas M. Gregory, LXII,3 (Autumn 1969): 74-77.
"The Campus Ministry and the Crisis in Authority," by Marvin P. Hoogland, LXIV,3 (December 1971): 25-29.
"Can Character Be Changed?—A Protestant Viewpoint," by D. Campbell Wyckoff, LVI,2 (February 1963): 50-58.
"Can the Church Join Abraham Lincoln?" by Frederick B. Speakman, LXVIII,3 (Winter 1976): 24-27.
"Can the Pulpit Recover Its Authority?" by John R. Brokhoff, LXV,2 (December 1972): 73-79.
"The Central Activity of the Church" (Dialogue Sermon), by Dan Erwin and Wayne Hensley, LXVII,1 (Winter 1975): 82-88.
"The Challenge of the Tiger" (Baccalaureate Sermon, 1972), by Daniel C. Thomas, LXV,1 (July 1972): 20-24.
"Changing Men or Altering Society" (sermon), by Ernest T. Campbell, LXI,1 (Autumn 1967): 37-41.
"A Checklist of Works in Hymnody," by Samuel J. Rogal, LXII,1 (Winter 1969): 75-79.
"Choose Life" (sermon), by R. B. Y. Scott, LXI,3 (Summer 1968): 60-63.
"Christ Who Brings Life," by W. Norman Pittenger, LX,3 (June 1967): 5-10.
"Christian Discipline" (sermon), by Frederick M. Meek, LIX,3 (June 1966): 27-32.
"Christian Duty and the American Dream" (Chapel Talk), by Lefferts A. Loetscher, LXIII,2-3 (December 1970): 38-40.
"The Christian Imperative" (Farewell Remarks to the Class of 1965), LIX,1 (November 1965): 15-16.
"A Christian Perspective on South Africa," by Alan C. Paton, LXIV,3 (December 1971): 30-37.
"A Christian Response to Hostility" (sermon), by Carl D. Reimers, LXII,2 (Summer 1969): 64-69.
"The Christian, the Community, and the State," by J. Douglas Brown, LIX,2 (March 1966): 13-18.
"The Christian's Joy" (sermon), by William H. Felmeth, LXV,2 (December 1972): 60-65.
"Christology and New Testament Study," by Daniel L. Migliore, LIX,2 (March 1966): 19-28.
"Christ's Gift Is Life" (sermon), by Luther H. Kriefall, LXIV,3 (December 1971): 75-76.

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"The Church Is Precious" (sermon), by Elmer G. Homrighausen, LXVII,1 (Winter 1975): 63-68.

"The Church of the Unknown God" (sermon), by George T. Peters, LXVI,2 (Summer 1974): 63-67.

"The Church without Privileges," by Francis M. Dobiáš, LXIV,2 (July 1971): 26-30.

"The COCU Liturgy: Intent versus Content," by Laurence H. Stookey, LXIII,1 (1970): 85-94.

"The Coming Non-Church," by Ray Billington, LX,1 (October 1966): 40-44.

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"Consider the Lilies," by George S. Hendry, LXVI,1 (October 1973): 25-32.

"The Contemporaneity of the Bible: An Ancient Book in a Modern World" (Alumni/ae Day Address, 1969), by Bernhard W. Anderson, LXII,2 (Summer 1969): 38-50.

"The Content of Christian Preaching," by Robert W. Mumford, LXVIII,3 (Winter 1976): 94-99.

"Continuing Theological Education Today," by William P. Thompson, LXIV,2 (July 1971): 20-25.

"The Contribution of the Behavioral Sciences to Pastoral Care and Counseling," by Seward Hiltner, LXII,3 (Autumn 1969): 37-46.

"The Corrective: An Educational Mandate" (Chapel Talk), by James E. Loder, LXVIII,3 (Winter 1976): 77-79.

"Cracked Image" (meditation), by Samuel H. Moffett, LXIV,2 (July 1971): 80-82.

"Creative Insecurity" (sermon), by Paul E. Scherer, LVI,2 (February 1963): 44-49.

"Current Trends in the Old Testament Field," by Bernhard W. Anderson, LXIII,2-3 (December 1970): 24-29.

"D.T.: Minister Verbi Divini" (sermon), by Harold de Soysa, LXIV,1 (March 1971): 63-68.

"David's First City: The Excavation of Biblical Hebron, 1964," by Philip C. Hammond, LVIII,2 (February 1965): 19-28.

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"Dialectics of Discipleship" (Chapel Talk), by Ian F. McIntosh, LXII,1 (Winter 1969): 67-70.

"The Dialogue of the Sanctuary" (Inaugural Address), by Donald Macleod, LVI,3 (May 1963): 15-32.

"Dialogue on Religion," by William L. Eichelberger, LXIV,2 (July 1971): 72-75.

"A Different Kind of Jesus" (sermon), by Eduard Schweizer, LXVI,1 (October 1973): 55-58.

"Dimensions of Real Presence" (sermon), by James E. Loder, LIX,2 (March 1966): 29-35.

"Dissent in an Age of Conformity" (Commencement Address, 1972), by Robert McAfee Brown, LXV,1 (July 1972): 13-19.

"Each in His Own Native Language," by Edward M. Huenemann, LXV,2 (December 1972): 95-99.

"Easter and Political Theology," by Robert Kress, LXIV,3 (December 1971): 38-43.

"The Ecology of Creation" (Alumni/ae Day Address, 1970), by Karlfried Froehlich, LXIII,2-3 (December 1970): 13-23.

"Economic and Social Obstacles to Reconciliation," by J. Douglas Brown, LXI,3 (Summer 1968): 25-30.

"An Ecumenical Bible," by Luther A. Weigle, LX,2 (February 1967): 43-45.

"The Ecumenical Imperative," by James I. McCord, LIX,2 (March 1966): 4-12.

"Elijah at Carmel and After" (sermon), by Bertram deH. Atwood, LXVIII,2 (Autumn 1975): 64-68.

"Ends and Means: The University in the Society and the Individual in the University," by William G. Bowen, LXVII,1 (Winter 1975): 26-32.

"Evil, Freedom, and the Future," by John K. Roth and Frederick E. Sontag, LXVIII,2 (Autumn 1975): 76-80.

"Excerpta et Commentaria," by Donald Macleod, LXI,2 (Winter 1968): 3-12.

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"Excerpta et Commentaria," by Donald Macleod, LXVI,2 (Summer 1974): 3-22.
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"Excerpta et Commentaria," by Donald Macleod, LXVIII,3 (Winter 1976): 1-15.
"An Experiment in Innovative Preaching," by John R. Brokhoff, LXVI,1 (October 1973): 82-97.
"The Expressive Style in Preaching," by Charles L. Rice, LXIV,1 (March 1971): 30-42.

"Faith and Tolerance: An Introductory Investigation," by Lawton W. Posey, LXV,2 (December 1972): 93-94.
"The Faith of John Knox," by James I. McCord, LXV,2 (December 1972): 16-21.
"The Faith of a Sceptic" (sermon), by James Barr, LVI,2 (February 1963): 40-43.
"Faith to Follow" (sermon), by N. Bruce McLeod, LXIII,1 (1970): 53-59.
"Fathers and Sons" (sermon), by Seward Hiltner, LXII,1 (Winter 1969): 53-57.
"The Fearful Results of Faith" (sermon), by Conrad H. Massa, LXI,3 (Summer 1968): 55-59.
"The Finality of Jesus Christ" (Robert E. Speer Memorial Lecture), LXVII,2 (Spring 1975): 1-21.
"Fire in His Bones" (Baccalaureate Sermon, 1964), by W. Sherman Skinner, LVIII,1 (October 1964): 36-40.
"Fleeting Glimpses" (sermon), by Donald R. Purkey, LXV,2 (December 1972): 69-72.
"For Us Men and Our Salvation" (sermon), by Douglas Webster, LXVI,1 (October 1973): 45-54.
"Forming the Pattern of the Sermon," by James William Cox, LVIII,3 (June 1965): 31-38.
"Formless Void or Defined Significance" (sermon), by John T. Galloway, LX,2 (February 1967): 25-30.
"The Form of the Church in the Modern Diaspora" (Inaugural Address), by M. Richard Shaull, LVII,3 (March 1964): 3-18.
"The Founders' Dream Re-Visited," by Lefferts A. Loetscher, LXVII,1 (Winter 1975): 20-25.
"Four Questions on Youth Work," by D. Campbell Wyckoff, LXIV,2 (July 1971): 61-71.
"Freedom and Tradition in Pastoral Theology," by Seward Hiltner, LVI,1 (October 1962): 33-41.
"The Frontier of the Spirit" (Farewell Remarks to the Class of 1971), by James I. McCord, LXIV,2 (1971): 76-79.
"The Future of Christian Anthropology" (Inaugural Address), by Seward Hiltner, LVII,1 (October 1963): 17-29.

"The Gap: Generation to Generation" (sermon), by Charles P. Henderson, LXII,3 (Autumn 1969): 59-64.

"The Gem amid the Fiberglass" (Commencement Address, 1975), by David B. Watermulder, LXVIII,2 (Autumn 1975): 18-23.

"The Glory of the Cross" (poem), by Gideon G. Scott, LXV,2 (December 1972): 88-90.

"God Accepts Us" (sermon), by Thomas P. Stewart, LXV,1 (July 1972): 52-54.

"The God beyond Theology" (Baccalaureate Sermon, 1965), by Bryant M. Kirkland, LIX,1 (November 1965): 17-23.

"God Makes Me Laugh" (sermon), by David H. C. Read, LXII,3 (Autumn 1969): 47-51.

"Golgotha and My Lai: A Meditation on Mark 15:34" (meditation), by Daniel L. Migliore, LXIV,2 (July 1971): 86-87.

"The Gospel," by Earl F. Palmer, LXIV,3 (December 1971): 96-105.

"The Grandeur and the Failure of the Church" (sermon), by George E. Sweazey, LXII,3 (Autumn 1969): 52-58.

"The Great Adventure" (Baccalaureate Sermon, 1971), by John A. Mackay, LXIV,2 (July 1971): 31-38.

"Great Expectations" (sermon), by H. Ganse Little, LX,2 (February 1967): 19-24.

"The Hardest Thing to Take" (sermon), by Theodore P. Ferris, LVIII,3 (June 1965): 20-24.

"The Heidelberg Catechism: An Ecumenical Confession," by James I. McCord, LVI,2 (February 1963): 12-18.

"Help Thou Mine Unbelief" (sermon), by S T Kimbrough, Jr., LXV,1 (July 1972): 55-60.

"Hermann Kutter: Pioneer Social Theologian, 1863-1931," by János Pásztor, LXV,2 (December 1972): 80-87.

"The Holy Spirit and the Unity of Christ's Church" (sermon), by Paul A. Crow, Jr., LXVIII,2 (Autumn 1975): 60-63.

"The Holy Spirit in Worship and Witness," by Arthur C. Cochrane, LX,2 (February 1967): 5-14.

"How Much Freedom Do You Want?" (sermon), by George E. Sweazey, LXIV,2 (July 1971): 48-53.

"How Shall a Believing Jew View Christianity?" by Hershel Jonah Matt, LXVIII,3 (Winter 1976): 28-40.

"Hymnals Published in England and Scotland, 1660-1800," by Samuel J. Rogal, LXI,2 (Winter 1968): 61-68.

" 'I Respond Although I Will Be Changed': Reflections on Eugen Rosenstock-Huessy," by Bruce O. Boston, LXIV,1 (March 1971): 77-89.

"Imparted Joy" (sermon), by Laird J. Stuart, LXIII,2-3 (December 1970): 44-45.

"The Implications of the New Climate for Relations between Roman Catholics and Protestants," by Charles J. Keating, LX,2 (February 1967): 15-18.

"In No Strange Land" (sermon), by Howard G. Hageman, LXVIII,2 (Autumn 1975): 48-52.

"The Inescapable God" (sermon), by Henry P. Van Dusen, LIX,3 (June 1966): 23-26.

"Integrity in Pastoral Care," by Seward Hiltner, LVIII,2 (February 1965): 39-48.

"The Irony and Grammar of the Gospel," by Morris J. Niedenthal, LXIV,1 (March 1971): 22-29.

"Is Judas a Scapegoat?" (sermon), by Stuart G. Leyden, LXV,2 (December 1972): 66-68.

"Issues and Problems in Contemporary Preaching," by Ronald E. Sleeth, LXVI,1 (October 1973): 65-75.

"Issues in Church Education Today," by D. Campbell Wyckoff, LIX,1 (November 1965): 43-52.

"It Happens Only Once" (sermon), by S T Kimbrough, Jr., LXIII,1 (1970): 62-70.

"The Jerusalem Bible," by Bruce M. Metzger, LX,2 (February 1967): 45-48.

"Jesus Christ Frees and Unites: Implications for World Peace," by Charles C. West, LXVII,1 (Winter 1975): 89-102.

"Kerygma and Discipleship: The Basis of New Testament Ethics," by Otto A. Piper, LVI,1 (October 1962): 14-20.

"Kittel among the Coffee Cups," by Eugene H. Peterson, LXVI,1 (October 1973): 33-36.

"The Leap of Faith and the Transitions of Life," by Wayne E. Oates, LXVI,1 (October 1973): 37-44.

"Let Us Remember" (Alumni/ae Memorial Service Address, 1972), by John A. Mackay, LXV,1 (July 1972): 25-32.

"Liberal Education for Leadership: 1776-1976," by J. Douglas Brown, LXVIII,3 (Winter 1976): 50-54.

"Liebestod: An Easter Sermon" (sermon), by Harry E. Chase, LXIV,3 (December 1971): 77-85.

"The Life Line of Theology" (Opening Convocation Address, 1972), by George S. Hendry, LXV,2 (December 1972): 22-30.

"The Life of Repentance" (sermon), by George S. Hendry, LXI,1 (Autumn 1967): 29-32.

"The Light of Men" (sermon), by H. Ganse Little, LVI,1 (October 1962): 21-26.

"The Listening Presence" (sermon), by A. Arnold Wettstein, LXVIII,3 (Winter 1976): 60-63.

"The Little Word 'Amen' " (sermon), by Jack M. Maxwell, LXII,1 (Winter 1969): 58-63.

"Liturgical Place," by Howard G. Hageman, LVI,2 (February 1963): 29-39.

"A Liturgical Prolegomenon to Matters Matrimonial," by Jack M. Maxwell, LX,3 (June 1967): 50-60.

"Lonergan's Latin Theology: Résumé and Critique," by John Carmody, LXVIII,2 (Autumn 1975): 81-89.

"Look for the All-Important Moment" (sermon), by John W. Meister, LXI,1 (Autumn 1967): 33-36.

"Major Hymnals Published in America: 1640-1900," by Samuel J. Rogal, LXI,3 (Summer 1968): 77-92.

"Man Does Not Live by Bread Alone" (sermon), by Robert W. Duke, LXI,3 (Summer 1968): 51-54.

"Martin Buber's Approach to Jesus," by Alexander S. Kohanski, LXVII,1 (Winter 1975): 103-115.

"Mature Priests" (Chapel Talk), by Diogenes Allen, LXII,1 (Winter 1969): 64-66.

"May 11, 1971: An Autobiographical Essay," by Robert B. Stuart, LXIV,2 (July 1971): 92-94.

"The Meaning of the Palms" (sermon), by Arthur M. Adams, LVI,3 (May 1963): 33-39.

Memorial Tribute: Albert Joseph McCartney [1878-1965], LIX,1 (November 1965): 53-58.

Memorial Tribute: Andrew Watterson Blackwood [1882-1966], LX,1 (October 1966): 64-65.

Memorial Tribute: Benjamin Franklin Farber [1882-1965], LIX,1 (November 1965): 58-59.

Memorial Tribute: Donald H. Wheeler [1883-1968], LXI,3 (Summer 1968): 93-94.

Memorial Tribute: Elmore Harris Harbison, LVIII,3 (June 1965): 52-57.

Memorial Tribute: Frederick William Loetscher [1875-1966], LX,1 (October 1966): 65-67.

Memorial Tribute: Henry Seymour Brown [1875-1966], LX,1 (October 1966): 71-73.

Memorial Tribute: Howard Tillman Kuist, LVIII,1 (October 1964): 51-52.

Memorial Tribute: Kenneth Sperber Gapp [1905-1966], LX,1 (October 1966): 69-71.

Memorial Tribute: Orion Cornelius Hopper [1889-1969], LXII,3 (Autumn 1969): 85-86.

Memorial Tribute: Paul Ehrman Scherer [1892-1969], LXII,3 (Autumn 1969): 82-84.

Memorial Tribute: Ralph Cooper Hutchison [1898-1966], LX,1 (October 1966): 68-69.

Memorial Tribute: Robert E. Wilson, LVIII,3 (June 1965): 53-56.

Memorial Tribute: Robert Markwick Skinner [1903-1967], LX,3 (June 1967): 84-85.

Memorial Tribute: Theodore Goodwin Belote [1912-1967], LX,3 (June 1967): 85-87.

"Militant Christianity: Defense and Offense," by Eugene Carson Blake, LIX,3 (June 1966): 4-11.

"The Military Chaplain: God's Man or the Government's?" by Clarence L. Reaser, LXII,3 (Autumn 1969): 70-73.

"The Minister as a Guidelines Writer," by Seward Hiltner, LXV,2 (December 1972): 31-37.

"The Minister as Politician," by Charles H. Bayer, LXII,1 (Winter 1969): 36-41.

"The Minister's Peace of Mind" (sermon), by Harry A. Fifield, LVII,1 (October 1963): 36-41.

"The Ministry as a Profession: An Empirical Assessment," by Yoshio Fukuyama, LXVI,1 (October 1973): 98-112.

"Ministry in a Revolutionary Time" (Opening Convocation Address, 1969), by James I. McCord, LXII,3 (Autumn 1969): 12-20.

"The Missionary Context of Christian Ethics" (Inaugural Address), by Charles C. West, LVIII,1 (October 1964): 20-33.

"Moral Implications of Christian Faith in God" (sermon), by Eugene Carson Blake, LXVII,1 (Winter 1975): 57-62.

"Nathaniel W. Taylor (1786-1858): On Speaking of the Trinity," by Bruce M. Stephens, LXVI,1 (October 1973): 113-119.

"The Nature of Human Nature," by W. Norman Pittenger, LXIV,3 (December 1971): 46-55.

"A New Age of Inwardness?" (sermon), by James N. Lapsley, LIX,3 (June 1966): 33-35.

"The New American Bible, 1970," by Bruce M. Metzger, LXIV,1 (March 1971): 90-99.

"A New Commandment" (sermon), by Harold N. Englund, LIX,1 (November 1965): 24-28.

"The New English Bible, 1970," by Bruce M. Metzger, LXIII,1 (1970): 99-104.

"New Life beyond the Secular City," by Charles M. Spring, LXVI,2 (Summer 1974): 75-80.

"The New Openness to Faith," by Diogenes Allen, LXI,3 (Summer 1968): 31-35.

"No Faith No Church" (sermon), by Ernest T. Campbell, LXV,2 (December 1972): 49-53.

"No, If God Allows, Let Us Go On" (Farewell Remarks to the Class of 1967), by James I. McCord, LXI,1 (Autumn 1967): 19-20.

"No-Fault Morality" (sermon), by Ernest T. Campbell, LXIV,2 (July 1971): 39-42.

"Non-Church Is Nonsense," by Alison Adcock, LX,1 (October 1966): 44-47.

"Old and New" (meditation), by J. Christiaan Beker, LXI,3 (Summer 1968): 74-76.
"On Being a Servant" (sermon), by Terence E. Fretheim, LXVI,1 (October 1973): 59-64.
"On Getting and Keeping a Sense of Humor" (Farewell Remarks to the Class of 1973), by James I. McCord, LXVII,1 (Winter 1975): 48-49.
"On Going All the Way" (Farewell Remarks to the Class of 1970), by James I. McCord, LXIII,2-3 (December 1970): 36-37.
"On Trusting Your Emotions" (sermon), by Jack M. Maxwell, LXVI,2 (Summer 1974): 58-62.
"One in a Million: The Templeton Prizes on the Extraordinarily Gifted," by D. Campbell Wyckoff, LX,1 (October 1966): 49-63.
"The Only Sin," by Frederick E. Sontag, LXV,2 (December 1972): 38-41.
"Openness: The New Missionary Calling of the Church," by Charles W. Forman, LIX,3 (June 1966): 12-22.
"Our Mutual Hope and Our Common Task" (sermon), by Bryant M. Kirkland, LXIV,2 (July 1971): 56-60.
"Overcoming the Barriers to Communication," by Reuel L. Howe, LVI,3 (May 1963): 44-52.

"Pannenberg's Recent Book on Christology," by Bruce M. Metzger, LXII,1 (Winter 1969): 71-74.
"The Parable of the Prodigal Father" (sermon), by N. Bruce McLeod, LXIV,2 (July 1971): 43-47.
"Paradoxes of the Ministry Today" (Commencement Address, 1962), by Franklin Clark Fry, LVI,1 (October 1962): 4-11.
"Pastors, Prophets, and Politicians" (Commencement Address, 1971), by Mark O. Hatfield, LXIV,2 (July 1971): 14-19.
"Paul before the Areopagus" (sermon), by Daniel T. Jenkins, LXIV,3 (December 1971): 86-89.
"Personhood in a Technological World," by James N. Lapsley, LXI,3 (Summer 1968): 36-41.
"Perspectives on Man" (Opening Convocation Address, 1968), by James I. McCord, LXII,1 (Winter 1969): 12-18.
"Pious but . . ." (sermon), by Frederick V. Mills, Sr., LXVI,2 (Summer 1974): 72-74.
"The Place of Ambition in the Ministry" (sermon), by George E. Sweazey, LX,2 (February 1967): 36-42.
"Plato as Homiletician," by Richard Ray, LXIV,1 (March 1971): 48-52.
"Prayer and the Dying Patient: A Way of Intimacy without Exposure," by Daniel C. DeArment, LXVI,2 (Summer 1974): 52-57.

"Prayer and Unity" (sermon), by W. Johannes Berger, LVIII,1 (October 1964): 41-43.

"The Preacher's Syndrome: Ministerial Malaise," by John R. Gray, LXV,2 (December 1972): 91-92.

"Pre-Education," by Donald B. Rogers, LXIII,2-3 (December 1970): 30-35.

"Preaching the Sermon," by Dale E. Bussis, LVII,3 (March 1964): 41-52.

"The Pre-Ash State" (sermon), by C. Frederick Mathias, LXV,1 (July 1972): 47-51.

"Programming Professionals without Precedent," by James E. Wallace, LXIV,3 (December 1971): 106-111.

"Prophet and Priest, but Not a King" (Baccalaureate Sermon, 1962), by Eugene Carson Blake, LVI,1 (October 1962): 27-31.

"Psychology and the Church," by Seward Hiltner, LXII,2 (Summer 1969): 24-37.

"The Psychology of Pastoral Economics," by Seward Hiltner, LVIII,3 (June 1965): 11-19.

"Pulpit and Stage," by John Franklin McCleary, LIX,2 (March 1966): 41-47.

"The Questions Death Raises," by Gilbert E. Doan, Jr., LX,2 (February 1967): 49-54.

"Ready or Not, Here They Come," by W. Robert Martin, Jr., LXIII,1 (1970): 21-31.

"Reason Files a Libel Suit" (sermon), by John R. Bodo, LXIV,3 (December 1971): 61-64.

"Recent New Testament Interpretation and Preaching," by Fred B. Craddock, LXVI,1 (October 1973): 76-81.

"The Reconception of Christian Faith in the Light of Process-Thought," by W. Norman Pittenger, LXI,2 (Winter 1968): 29-37.

"Reconciliation, Revolution and Repentance," by George S. Hendry, LXI,3 (Summer 1968): 15-24.

"The Re-Discovery of Praise" (sermon), by Donald Macleod, LXVII,1 (Winter 1975): 69-74.

"The Reformation in an Ecumenical Age," by George A. Lindbeck, LXI,1 (Autumn 1967): 21-28.

"The Relation of Religion to Government," by George F. Kennan, LXII,1 (Winter 1969): 42-47.

"The Relevance of Being Irrelevant," by James E. Dittes, LX,3 (June 1967): 61-65.

"Religious Pluralism and World Community," by Edward J. Jurji, LIX,3 (June 1966): 39-53.

"Reminiscences," by Gwilym O. Griffith, LVIII,2 (February 1965): 49-52.

"The Renewal of a City Church," by Edwin H. Rian, LXIV,3 (December 1971): 90-92.

"Renewal through Witness," by George W. Webber, LVI,1 (October 1962): 42-51.

"A Representative American of the Sixties: James Joseph Reeb," by John A. Mackay, LX,1 (October 1966): 33-39.

"The Residential Parish in the Urban Milieu," by Duane Day, LX,3 (June 1967): 66-73.

"The Restoration of Conscience" (sermon), by Diogenes Allen, LXVII,1 (Winter 1975): 75-81.

"Retrospect and Prospect" (Commencement Address, 1963), by James I. McCord, LVII,1 (October 1963): 10-16.

"Revelation through History in the Old Testament and in Modern Theology" (Inaugural Address), by James Barr, LVI,3 (May 1963): 4-14.

"Review Article: *Das Alte Testament als Buch von Christus: Dietrich Bonhoeffer's Wertung und Auslegung des Alten Testaments* [by Martin Kuske]," by S T Kimbrough, Jr., LXIV,3 (December 1971): 112-115.

"Review Article: *Ethics in a Christian Context* [by Paul Lehmann]," by Charles C. West and M. Richard Shaull, LVIII,1 (October 1964): 44-49.

"Review Article: *Faith and Reason: Essays in Judaism*, [ed. by Robert Gordis and Ruth B. Waxman]," by Glendon E. Bryce, LXVI,2 (Summer 1974): 87-90.

"Review Article: *Fire Bell in the Night: The Crisis in Civil Rights* [by Oscar Handlin)," by Frederick E. Christian, LVIII,3 (June 1965): 39-51.

"Review Article: *Honest to God* [by J. A. T. Robinson]," by Otto A. Piper, LVII,1 (October 1963): 42-48.

"Review Article: *The New Westminster Dictionary of the Bible*," by Robert H. Boyd, LXIII,2-3 (December 1970): 68-76.

"Review Article: Recent Books in Pastoral Care," by Herbert E. Anderson, LXIII,2-3 (December 1970): 63-67.

"Review Article: Recent Books in Pastoral Care," by Herbert E. Anderson, LXV,1 (July 1972): 78-87.

"Review Article: Recent Publications in Christian Ethics," by Charles C. West, LXII,3 (Autumn 1969): 78-81.

"Review Article: *Religious Pathology and the Christian Faith* [by James E. Loder]," by Nelle Morton, LX,3 (June 1967): 74-83.

"Revolution: Rhetoric and Reality" (Commencement Address, 1969), by Krister Stendahl, LXII,2 (Summer 1969): 20-23.

"The Revolutionary Challenge to Church and Theology," by M. Richard Shaull, LX,1 (October 1966): 25-32.

"Robert Elliot Speer: A Man of Yesterday Today," by John A. Mackay, LX,3 (June 1967): 11-21.

"Romans 13 and C-67" (Chapel Talk), by Daniel L. Migliore, LX,2 (February 1967): 59-60.

"The Sacrament of Selfishness" (Chapel Talk), by Arthur M. Adams, LXVIII,3 (Winter 1976): 74-76.

"Salvation" (Baccalaureate Sermon, 1963), by Paul Tillich, LVII,1 (October 1963): 4-9.

"Salvation: Divine and Human," by Charles C. West, LXIV,1 (March 1971): 14-21.

"Samuel Miller (1769-1850): Apologist for Orthodoxy," by Bruce M. Stephens, LXVII,1 (Winter 1975): 33-47.

"Scandal on the Rooftop" (sermon), by John R. Bodo, LXII,2 (Summer 1969): 70-73.

"Schleiermacher: 'On Practical Theology'—A Summary and an Analysis," by Ronald E. Sleeth, LXVIII,3 (Winter 1976): 41-49.

"The See-Saw View of Life" (sermon), by Ernest T. Campbell, LXIV,1 (March 1971): 53-57.

"Seminarians and Self-Directed Study," by Hugh T. Kerr, LXIV,1 (March 1971): 69-76.

"The Sense of Loss," by William Hamilton, LVII,1 (October 1963): 30-35.

"Servanthood vis-à-vis Sophistication" (sermon), by Gilbert J. Horn, LXVI,2 (Summer 1974): 68-71.

"Servants of Christ in His Ministry to People" (sermon), by Peter K. Emmons, LX,3 (June 1967): 29-32.

"Seventeenth Century Puritan Catechetical Writings," by Leonard T. Grant, LXII,2 (Summer 1969): 76-83.

"The Significance of Samuel Zwemer," by J. Christy Wilson, LXI,1 (Autumn 1967): 51-60.

"Some Certainties in an Age of Doubt," by John R. Gray, LXII,1 (Winter 1969): 19-35.

"Sorting It Out," by Robert F. Goheen, LXV,1 (July 1972): 33-36.

"Speaking in Tongues," by James N. Lapsley and John H. Simpson, LVIII,2 (February 1965): 3-18.

"The Spectacular in the Unspectacular" (sermon), by Henry S. Gehman, LXV,2 (December 1972): 54-59.

"Stand upon Thy Feet" (Farewell Remarks to the Class of 1964), by James I. McCord, LVIII,1 (October 1964): 34-35.

"A Steady Fact in Unsteady Times" (sermon), by Donald Macleod, LVIII,3 (June 1965): 25-30.

"Strength for Living" (sermon), by Bryant M. Kirkland, LXVIII,2 (Autumn 1975): 53-59.

"The Sunny Side of Doubt" (sermon), by Garth M. Rosell, LXVIII,2 (Autumn 1975): 69-75.

"The Synthesizing Potential of Religion," by Edward J. Jurji, LXIV,3 (December 1971): 56-60.

"The Teaching of Practical Theology in the United States during the Twentieth Century," by Seward Hiltner, LXI,1 (Autumn 1967): 61-75.

"Tears and Elie Wiesel," by John K. Roth, LXV,2 (December 1972): 42-48.
"Thank God for God" (sermon), by Charles L. Bartow, LXIV,1 (March 1971): 58-62.
"Thanksgiving as Act" (sermon), by Luther H. Kriefall, LX,2 (February 1967): 31-35.
"Thanksgiving" (sermon), by Robert R. Spears, LVIII,2 (February 1965): 34-38.
"Theological Education at Princeton," by James H. Nichols, LXIII,2-3 (December 1970): 41-43.
"Theological Education in the Ecumenical Era," by Henry P. Van Dusen, LVI,2 (February 1963): 4-11.
"Theological Education in the Service of the Church and the World," by Elmer G. Homrighausen, LXII,3 (Autumn 1969): 21-36.
"Theological Field Education" (Inaugural Address), by Arthur M. Adams, LVIII,1 (October 1964): 5-19.
"Theology Gives Meaning and Shape to Worship," by Donald Macleod, LXVIII,2 (Autumn 1975): 37-47.
"The 'Theology of Hope' in Perspective," by Daniel L. Migliore, LXI,3 (Summer 1968): 42-50.
"Theology, Sexism, and the Family," by Patricia Budd Kepler, LXVI,2 (Summer 1974): 81-86.
"Therapeutic Preaching: Three Views," by Thomas G. Long, LXVIII,3 (Winter 1976): 80-93.
"The Third American Revolution" (sermon), by George M. Docherty, LXI,1 (Autumn 1967): 43-50.
"Thoughts on God" (sermon), by Diogenes Allen, LXII,2 (Summer 1969): 74-75.
"Thoughts on Liberation: James Reeb and Herbert Marcuse," by Paul Verghese, LXIII,1 (1970): 42-52.
"Three Crises We All Face," by Tom Skinner, LXIII,2-3 (December 1970): 46-51.
"Tillich's Science of Being," by William Hallock Johnson, LVI,1 (October 1962): 52-62.
"Today's Undergraduate," by Carl D. Reimers, LXI,2 (Winter 1968): 57-60.
"Toward an Evangelical Renaissance," by John A. Mackay, LXIV,3 (December 1971): 93-95.
"Toward Strengthening Basic and Continuing Education Programs for the Clergy," by Jerome J. Leksa, LXVI,2 (Summer 1974): 46-51.
"Toward the Christian Captivation of the Suburbs," by Seward Hiltner, LIX,1 (November 1965): 29-42.
"Towards a New Homiletic," by John E. Skoglund, LX,2 (February 1967): 55-58.
"Towards a Theological View of Responsibility in Communication," by J. Randall Nichols, LXVIII,3 (Winter 1976): 100-114.
"Travailing for a New World," by D. T. Niles, LXI,2 (Winter 1968): 20-28.
"Trends in Communication," by David K. Berlo, LXI,2 (Winter 1968): 48-56.

"Troubled People in a Troubled World," by Seward Hiltner, LIX,3 (June 1966): 54-78.

"The True Prophet" (sermon), by James I. McCord, LVIII,2 (February 1965): 29-33.

"Truth" (sermon), by Conrad H. Massa, LVI,3 (May 1963): 40-43.

"Truth or Data—Which?" (sermon), by Ernest Gordon, LXVIII,3 (Winter 1976): 64-68.

"The Unchanging Ministry" (meditation), by Theodore F. Romig, LXIV,2 (July 1971): 88-91.

"Understanding Your Church Curriculum," by D. Campbell Wyckoff, LXIII,1 (1970): 77-84.

"Unity in the Faith" (Commencement Address, 1967), by J. Davis McCaughey, LXI,1 (Autumn 1967): 11-18.

"Unity under God of Past, Present, and Future" (Alumni/ae Memorial Service Address, 1971), by Lefferts A. Loetscher, LXIV,2 (July 1971): 83-85.

"The University as a Place of Revolution," by Ernest Gordon, LXII,1 (Winter 1969): 48-52.

"Unshackle Your Mind" (sermon), by Abigail Rian Evans, LXVIII,3 (Winter 1976): 69-73.

"Untimely Systems," by George S. Hendry, LXII,2 (Summer 1969): 12-19.

"The Upanishads: India's Soul-Offering," by Sri Chinmoy, LXV,1 (July 1972): 43-46.

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Southard, Samuel, *Pastoral Authority in Personal Relationships*, reviewed by Arthur M. Adams, LXII,2 (Summer 1969): 109-110.

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Stacey, John, *About the Ministry*, reviewed by Donald Macleod, LXI,2 (Winter 1968): 79-80.

Stark, Rodney and Charles Y. Glock, *American Piety: The Nature of Religious Commitment*, reviewed by E. G. Homrighausen, LXIV,1 (March 1971): 110.

Steimle, Edmund A., *Disturbed by Joy*, reviewed by Donald Macleod, LX,3 (June 1967): 95.

Stein, Edward V., *Guilt: Theory and Therapy*, reviewed by James N. Lapsley, LXI,3 (Summer 1968): 103-104.

Stendahl, Krister, *The School of St. Matthew and Its Use of the Old Testament*, reviewed by Bruce M. Metzger, LXII,2 (Summer 1969): 89-90.

Stenson, Sten H., *Sense and Nonsense in Religion: An Essay on the Language and Phenomenology of Religion*, reviewed by Diogenes Allen, LXIII,1 (1970): 106.

Stewart, Charles William, *Person and Profession: Career Development in the Ministry*, reviewed bv Arthur M. Adams, LXVII,1 (Winter 1975): 127.

Stewart, James S., *King for Ever*, reviewed by Donald Macleod, LXVIII,2 (Autumn 1975): 110.

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Stock, Augustine, *Lamb of God*, reviewed by Georges A. Barrois, LVII,3 (March 1964): 58-59.

Stoudt, John Joseph, *Sunbonnets and Shoofly Pies: A Pennsylvania Dutch Cultural History*, reviewed by James I. McCord, LXVIII,2 (Autumn 1975): 98-100.

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Withers, John H., *In the Red*, reviewed by Donald Macleod, LXII,1 (Winter 1969): 97-98.

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Yungblut, John R., *Rediscovering the Christ*, reviewed by Robert S. Beaman, LXVIII,3 (Winter 1976): 128.

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Adams, Arthur M., "Theological Field Education," LVIII,1 (October 1964): 5-19.

Barr, James, "Revelation through History in the Old Testament and in Modern Theology," LVI,3 (May 1963): 4-14.

Beker, J. Christiaan, "Biblical Theology Today," LXI,2 (Winter 1968): 13-19.

Hiltner, Seward, "The Future of Christian Anthropology," LVII,1 (October 1963): 17-29.

Macleod, Donald, "The Dialogue of the Sanctuary," LVI,3 (May 1963): 15-32.

Shaull, M. Richard, "The Form of the Church in the Modern Diaspora," LVII,3 (March 1964): 3-18.

West, Charles C., "The Missionary Context of Christian Ethics," LVIII,1 (October 1964): 20-33.

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Bennett, John C., "The Church and the Secular" (Commencement Address, 1966), LX,1 (October 1966): 4-10.

Blake, Eugene Carson, "A Church Both Evangelical and Ecumenical" (Commencement Address, 1973), LXVI,1 (October 1973): 19-24.

Brown, Robert McAfee, "Dissent in an Age of Conformity" (Commencement Address, 1972), LXV,1 (July 1972): 13-19.

Fry, Franklin Clark, "Paradoxes of the Ministry Today" (Commencement Address, 1962), LVI,1 (October 1962): 4-11.

Hatfield, Mark O., "Pastors, Prophets, and Politicians" (Commencement Address, 1971), LXIV,2 (July 1971): 14-19.

Hines, John E., "Called or Not Called God Is Present" (Commencement Address, 1968), LXI,3 (Summer 1968): 10-14.

Mackay, John A., "When Truth Is a Belt" (Commencement Address, 1965), LIX,1 (November 1965): 4-14.

McCaughey, J. Davis, "Unity in the Faith" (Commencement Address, 1967), LXI,1 (Autumn 1967): 11-18.

McCord, James I., "Retrospect and Prospect" (Commencement Address, 1963), LVII,1 (October 1963): 10-16.

Stendahl, Krister, "Revolution: Rhetoric and Reality" (Commencement Address, 1969), LXII,2 (Summer 1969): 20-23.

Watermulder, David B., "The Gem amid the Fiberglass" (Commencement Address, 1975), LXVIII,2 (Autumn 1975): 18-23.

FACULTY PUBLICATIONS

Faculty Publications for 1962, LVI,3 (May 1963): 66-70.
Faculty Publications for 1963, LVII,3 (March 1964): 76-82.
Faculty Publications for 1964, LVIII,3 (June 1965): 67-73.
Faculty Publications for 1965, LIX,2 (March 1966): 73-77.
Faculty Publications for 1966, LX,2 (February 1967): 82-87.
Faculty Publications for 1967, LXI,2 (Winter 1968): 92-97.
Faculty Publications for 1968, LXII,1 (Winter 1969): 104-109.
Faculty Publications for 1969, LXIII,1 (1970): 118-123.

II

NEW SERIES, VOLS. I-XII

(1977-1991)

AUTHORS OF ARTICLES, ADDRESSES, SERMONS

Adams, Robert M., "The Anointing at Bethany" (sermon), III,1 (1980): 51-53.
Allen, Diogenes, "The End of the Modern World: A New Openness for Faith," XI,1 (February 1990): 11-31.
———, "Leibniz's Relevance for Today's Christianity" (Inaugural Address), I,1 (1977): 13-20.
———, "Liberation and Oppression" (sermon), II,1 (1978): 20-22.
Alston, Wallace M., "There Is Yet One" (sermon), V,3 (November 1984): 244-248.
Anderson, Bernhard W., "We Have This Treasure" (sermon), IV,2 (1983): 116-119.
Anderson, Donald L., "Caring Really Counts—And Costs" (Opening Convocation Address, Fall 1986), VIII,1 (February 1987): 1-5.
Armstrong, James F., "Ecclesiastes in Old Testament Theology" (Inaugural Address), IV,1 (1983): 16-25.
Armstrong, Richard S., "The Integrity of Evangelism" (Inaugural Address), III,2 (1981): 147-156.

Baer, Richard A., Jr., "Praise for All Things" (sermon), II,2 (1979): 124-133.
Beker, J. Christiaan, "Bless the Lord" (sermon), XII,3 (November 1991): 320-322.
———, "The Passion of Sobriety" (sermon), V,3 (November 1984): 232-234.
———, "Romans 9-11 in the Context of the Early Church," Supplementary Issue 1 (1990): 40-55.
Bell, James F., "An Intellectual's Quest for Christ" (sermon), I,4 (1978): 236-240.
Blackwood, James R., "The Einsteins as Princeton Neighbors," III,1 (1980): 66-70.
———, "Growing Up on Campus," VII,1 (February 1986): 56-63.
———, "The Stone Lectures in Wartime," IV,2 (1983): 95-100.
Blake, Eugene Carson, "The Future of the Mainline Churches" (sermon), III,2 (1981): 157-163.
———, "On Confronting the Past" (sermon), VI,2 (July 1985): 138-141.
Bosch, David J., "Afrikaner Civil Religion and the Current South African Crisis," VII,1 (February 1986): 1-14.
Brooten, Bernadette J., "Paul and the Law: How Complete Was the Departure?" Supplementary Issue 1 (1990): 71-89.
Brown, J. Douglas, "The Enjoyment of One's Older Years," III,3 (1982): 252-254.
Brueggemann, Walter, "Before the Giant/Surrounded by Mother" (Commencement Address, 1987), VIII,3 (November 1987): 1-13.
Buechner, C. Frederick, "What Will You Be?" (Commencement Address, 1984), V,3 (November 1984): 189-194.
Busch, Eberhard, "God Is God: The Meaning of a Controversial Formula and the Fundamental Problem of Speaking about God" (Karl Barth Centennial Lecture), VII,2 (July 1986): 101-113.

Calhoun, David B., "Of Ships and Books: The Travel Journals of the Early Princeton Seminary Foreign Missionaries," VIII,2 (July 1987): 34-38.

Campbell, Ernest T., "They Also Serve Who Lead" (Commencement Address, 1978), II,1 (1978): 3-8.

Capps, Donald E., "The Parabolic Event in Religious Autobiography" (Inaugural Address), IV,1 (1983): 26-38.

Charlesworth, James H., "The Centenary of the École Biblique," XII,1 (February 1991): 56-61.

———, "From Barren Mazes to Gentle Rappings: The Emergence of Jesus Research," VII,3 (November 1986): 221-230.

———, "Research on the Historical Jesus Today: Jesus and the Pseudepigrapha, the Dead Sea Scrolls, the Nag Hammadi Codices, Josephus, and Archaeology" (Inaugural Address), VI,2 (July 1985): 98-115.

Clark, Elizabeth A., "From Origenism to Pelagianism: Elusive Issues in an Ancient Debate" (Frederick Neumann Memorial Lecture), XII,3 (November 1991): 283-303.

Cochrane, Arthur C., "Barmen: The Church between Temptation and Grace," VI,2 (July 1985): 68-77.

Coggan, Donald, "Preaching in the 1980's" (sermon), III,1 (1980): 43-50.

Coles, Robert, "Immanence and Transcendence" (Stone Lecture), V,3 (November 1984): 203-215.

Come, Arnold B., "The Confession of 1967: Its Place in Twentieth-Century Theology," IX,2 (July 1988): 122-130.

Costen, James H., "The Black Presbyterian Church and Its Rural Ministry," V,1 (February 1984): 28-32.

Couch, Beatriz Melano, "Confidence in God at the End of the Twentieth Century" (Opening Convocation Address, Fall 1987), IX,1 (February 1988): 1-7.

Craddock, Fred B., "The Last Temptation of the Church" (Commencement Address, 1989), X,3 (November 1989): 193-198.

Crawford, Robert, "The Church in the Northern Ireland Conflict," X,2 (July 1989): 119-131.

Cross, Frank Moore, "The Redemption of Nature" (Thompson Lecture), X,2 (July 1989): 94-104.

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TITLES OF ARTICLES, ADDRESSES, SERMONS

"African Diaspora" (Stone Lecture), by Albert J. Raboteau, VII,2 (July 1986): 114-129.

"The African-American Christian Heritage: Its Witness and Promise" (sermon), by Clarice J. Martin, X,3 (November 1989): 258-266.

"Afrikaner Civil Religion and the Current South African Crisis," by David J. Bosch, VII,1 (February 1986): 1-14.

" 'All Israel Will Be Saved': Divine Salvation and Israel's Deliverance in Romans 9-11," by Otfried Hofius, Supplementary Issue 1 (1990): 19-39.

"Always in Need of Reform" (editorial), by Daniel L. Migliore, XI,1 (February 1990): 1-2.

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"Anthropology" (poem), by William J. Schmidt, III,2 (1981): 170.

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"At Ease in Space" (sermon), by Stanley D. Walters, III,2 (1981): 164-170.

"Barmen: The Church between Temptation and Grace," by Arthur C. Cochrane, VI,2 (July 1985): 68-77.

"Bearing Witness" (sermon), by Martinus C. de Boer, XII,1 (February 1991): 77-80.

"Before the Giant/Surrounded by Mother" (Commencement Address, 1987), by Walter Brueggemann, VIII,3 (November 1987): 1-13.

"The Beginning Is the End: The Coveting Commandment and the Sermon on the Mount" (sermon), by Dennis T. Olson, XI,2 (July 1990): 158-163.

"Behind Closed Doors" (Farewell Remarks to the Class of 1982), by James I. McCord, IV,1 (1983): 9-10.

"Between Friends" (sermon), by Earl F. Palmer, XI,2 (July 1990): 133-137.

"Beyond Cynicism and Credulity: On the Meaning of Christian Hope," by Douglas John Hall, VI,3 (November 1985): 201-210.

"Beyond Deterrence" (sermon), by Gibson Winter, V,2 (July 1984): 140-143.

"The Bible in Focus" (sermon), by Thomas W. Gillespie, VII,1 (February 1986): 64-68.

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"Biblical Metaphors and Theological Constructions," by George S. Hendry, II,3 (1979): 258-265.

"The Black Presbyterian Church and Its Rural Ministry," by James H. Costen, V,1 (February 1984): 28-32.

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"Books and More Books" (editorial), by Ronald C. White, Jr., VII,3 (November 1986): 211-212.

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"Captives, Yet Free" (Commencement Address, 1986), by Benjamin M. Weir, VII,3 (November 1986): 213-218.

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"The Centenary of the École Biblique," by James H. Charlesworth, XII,1 (February 1991): 56-61.

"A Change of Editors," by Thomas W. Gillespie, IX,3 (November 1988): iii.

"Chaos or Community?" (sermon), by M. William Howard, Jr., XI,2 (July 1990): 149-152.

"The Charge to the New President," by James I. McCord, V,2 (July 1984): 96-97.

"The Christian Base Communities and the Ecclesia Reformata Semper Reformanda," by Richard Shaull, XII,2 (July 1991): 201-213.

"Christian Education: Shared Approaches," by William L. Roberts and Jody M. Wolfe, III,3 (1982): 286-292.

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"Christianity and the Arts" (sermon), by John McIntyre, II,1 (1978): 11-14.

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"The Church and Israel: Romans 9-11," by Paul M. van Buren, Supplementary Issue 1 (1990): 5-18.

"Church History and the Bible" (Inaugural Address), by Karlfried Froehlich, I,4 (1978): 213-224.

"The Church in the Northern Ireland Conflict," by Robert Crawford, X,2 (July 1989): 119-131.

"A Claim beyond Imagining" (sermon), by Christine M. Smith, X,3 (November 1989): 267-271.

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"The Concept of Order in Theology and Science," by Thomas F. Torrance, V,2 (July 1984): 130-139.

"The Confession of 1967 in Historical Perspective," by E. David Willis-Watkins, IX,2 (July 1988): 109-121.

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"A Conversation with Edward A. Dowey," by Daniel L. Migliore, IX,2 (July 1988): 89-103.

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"The Core of the Gospel and the Whole Gospel" (Opening Convocation, Fall 1982), by M. M. Thomas, IV,1 (1983): 11-15.

"Creation and Human Creativity," by E. David Willis-Watkins, X,2 (July 1989): 105-118.

"Crossing the Line" (Farewell Remarks to the Class of 1981), by James I. McCord, III,3 (1982): 240-241.

"The Curriculum Enterprise in Perspective," by D. Campbell Wyckoff, III,1 (1980): 26-30.

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"Discovery" (poem), by Toyohiko Kagawa, X,1 (February 1989): 40.

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"Donald Macleod" (Retirement Notice), IV,3 (1983): 197.
"Don't Just Listen: HEAR!" (sermon), by Donald Macleod, III,1 (1980): 56-60.
"The Door That Closes" (sermon), by Paul W. Meyer, II,2 (1979): 121-123.
"Dr. Gehman—As I Knew Him," by Harlan H. Naylor, III,3 (1982): 307-308.
"The Dream of Community" (sermon), by James Earl Massey, IX,3 (November 1988): 211-215.

"E Pluribus Unum?" (Farewell Remarks to the Class of 1991), by Thomas W. Gillespie, XII,3 (November 1991): 310-313.
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"Ecclesiastes in Old Testament Theology" (Inaugural Address), by James F. Armstrong, IV,1 (1983): 16-25.
"The Ecological Crisis and the Doctrine of Creation," by Daniel L. Migliore, XII,3 (November 1991): 266-282.
"An Ecumenical Journey: A Conversation between Ruth and Charles West," by Ruth C. West, XII,2 (July 1991): 119-133.
"Ecumenism Today," by James I. McCord, I,1 (1977): 5-12.
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"Educating for the Ministry Today," by Karoly Toth, V,2 (July 1984): 118-121.
"Educating Ministers for the New Presbyterian Church," by C. Ellis Nelson, V,2 (July 1984): 122-129.
"Education, the Gospel, and the Marginal," by Craig R. Dykstra, V,1 (February 1984): 13-20.
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"An Eloquent Witness" (editorial, Mackay Centennial Issue), by Daniel L. Migliore, X,3 (November 1989): 167-169.
"Emma A. Rowles" (Retirement Notice), IV,3 (1983): 199.
"The Emergence of Christian Theology," by Eric F. Osborn, VII,3 (November 1986): 244-255.
"Emile Cailliet: Christian Centurion," by Richard J. Oman, V,1 (February 1984): 33-37.
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"The Enjoyment of One's Older Years," by J. Douglas Brown, III,3 (1982): 252-254.

"Eulogy [for Edler Garnet Hawkins]," by James Hastings Nichols, II,1 (1978): 26-27.

"Eutychus—Or the Perils of Preaching," by David H. C. Read, VI,3 (November 1985): 168-178.

"Evangelism and Social Witness," by Thomas W. Gillespie, XII,2 (July 1991): 231-235.

"Evangelism in an Exploding World" (sermon), by Charles A. Ryerson III, V,3 (November 1984): 235-239.

"Excerpta et Commentaria" (editorial), by Donald Macleod, I,4 (1978): 173-188.

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"Facing God Together" (sermon), by Daniel C. DeArment, I,4 (1978): 268-272.

"Faith and History Revisited," by Paul W. Meyer, X,2 (July 1989): 75-83.

"Faith and the Cosmos," by George S. Hendry, X,2 (July 1989): 84-93.

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"The Flesh Became Word" (sermon), by Leon O. Hynson, III,1 (1980): 54-55.

"For Fear of Offending" (sermon), by Cynthia A. Jarvis, XI,2 (July 1990): 153-157.

"For Jonathan's Sake: The Morality of Memory" (sermon), by Michael Eric Dyson, X,1 (February 1989): 48-54.

"For the Good of the Company" (editorial), by Ronald C. White, Jr., IV,1 (1983): 3-4.

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"Freed to Follow" (sermon), by Yvonne V. Delk, XI,1 (February 1990): 77-84.

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"The Freedom of God and Human Liberation: The Structure of Divine Freedom" (Warfield Lecture), by Alexander J. McKelway, IX,3 (November 1988): 197-210.

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"From Barren Mazes to Gentle Rappings: The Emergence of Jesus Research," by James H. Charlesworth, VII,3 (November 1986): 221-230.
"From Origenism to Pelagianism: Elusive Issues in an Ancient Debate" (Frederick Neumann Memorial Lecture), by Elizabeth A. Clark, XII,3 (November 1991): 283-303.
"Frontiers in Theology and the Arts," by S T Kimbrough, Jr., I,1 (1977): 35-46.
"The Future of the Mainline Churches" (sermon), by Eugene Carson Blake, III,2 (1981): 157-163.

"Gilbert Tennent and the Preaching of Piety in Colonial America: Newly Discovered Tennent Manuscripts in Speer Library," by Hughes Oliphant Old, X,2 (July 1989): 132-137.
"The Glory of God and Human Glory" (sermon), by Patrick D. Miller, Jr., VIII,2 (July 1987): 66-72.
"God Is God: The Meaning of a Controversial Formula and the Fundamental Problem of Speaking about God" (Karl Barth Centennial Lecture), by Eberhard Busch, VII,2 (July 1986): 101-113.
"The God Who Is There" (sermon), by Leon O. Hynson, I,1 (1977): 58-60.
"God's Affirmative Action" (sermon), by Daniel L. Migliore, II,2 (1979): 144-149.
"God's Gifts" (sermon), by Bryant M. Kirkland, VII,3 (November 1986): 268-275.
"God's Truth" (sermon), by Ian Pitt-Watson, VII,1 (February 1986): 69-75.
"The Gospel Is Not for Sale: Mission Parameters and Dynamics," by Raymund Fung, XI,1 (February 1990): 61-70.
"The Grace of God's Critique" (sermon), by Thomas W. Gillespie, VIII,2 (July 1987): 62-65.
"Growing Up on Campus," by James R. Blackwood, VII,1 (February 1986): 56-63.

"The Habitat of the Spirit" (Commencement Address, 1977), by C. Ellis Nelson, I,3 (1977): 111-116.
"And He Called Them His Disciples" (Opening Communion Sermon, Fall 1983), by Marvin McMickle, V,1 (February 1984): 9-12.
"He Died Smiling" (poem), by Eldred Johnston, III,3 (1982): 311.
"History of Editing the Greek New Testament," by Bruce M. Metzger, VIII,3 (November 1987): 33-45.
"Holy and Unholy Fire!" (Commencement Address, 1979), by Daniel C. Thomas, II,3 (1979): 213-216.
"The 'Holy Materialism': The Question of Bread in Christian and Marxist Perspective," by Jan Milič Lochman, XII,2 (July 1991): 144-153.
"The Holy Spirit and the People of God in the Theology of Joseph Haroutunian," by Omar Otterness, I,1 (1977): 68-75.
"Homiletical Schizophrenia: A Case Study," by Robert D. Young, III,3 (1982): 273-285.
"Hoping against Hope" (sermon), by Horton M. Davies, III,2 (1981): 182-185.

"House of Living Stones" (Bible Study for the 1983 General Assembly), by Thomas W. Gillespie, IV,3 (1983): 168-172.

"The Human Sabbath: A Study in Deuteronomic Theology" (Inaugural Address), by Patrick D. Miller, Jr., VI,2 (July 1985): 81-97.

"Hymns and Theology: A Little Case Study," by Hugh T. Kerr and David A. Weadon, V,3 (November 1984): 224-231.

"I Was Baptized Once, but What Happened?" (sermon), by Bryant M. Kirkland, I,4 (1978): 225-231.

"Imitation of Christ: Is It Possible in the Twentieth Century?" (Stone Lecture), by Margaret R. Miles, X,1 (February 1989): 7-22.

"Immanence and Transcendence" (Stone Lecture), by Robert Coles, V,3 (November 1984): 203-215.

"An Improbable Model" (Commencement Address, 1985), by Samuel Hugh Moffett, VI,3 (November 1985): 159-165.

"In Honor of Charles C. West" (editorial), by Daniel L. Migliore, XII,2 (July 1991): iii.

"In Our Circumstances . . . God Gives" (Farewell Remarks to the Class of 1990), by Thomas W. Gillespie, XI,3 (November 1990): 276-278.

"In Praise of Great Teachers" (editorial), by Daniel L. Migliore, X,2 (July 1989): iii-iv.

"In the Wilderness, Awaiting the Land: The Daughters of Zelophehad and Feminist Interpretation" (Inaugural Address), by Katharine Doob Sakenfeld, IX,3 (November 1988): 179-196.

"The Inaugural Prayer," by David B. Watermulder, V,2 (July 1984): 98-99.

"Inclusive Language in the New Revised Standard Version," by Walter Harrelson, XI,3 (November 1990): 224-231.

"The Integrity of Evangelism" (Inaugural Address), by Richard S. Armstrong, III,2 (1981): 147-156.

"An Intellectual's Quest for Christ" (sermon), by James F. Bell, I,4 (1978): 236-240.

"Introduction to the 1989 Neumann Symposium," by Daniel L. Migliore, Supplementary Issue 1 (1990): 1-4.

"The Intrusion of the Cross" (sermon), by Donald Macleod, III,3 (1982): 264-269.

"The Irritant of Agnosticism" (Students' Lecture on Missions, 1984), by Edward Hulmes, VI,1 (February 1985): 14-24.

"Is Sin Obsolescent?" by George S. Hendry, VII,3 (November 1986): 256-267.

"Issues in Contemporary Spirituality: The Upsurge of Spiritual Movements" (Warfield Lecture), by Roy W. Fairchild, VIII,2 (July 1987): 3-16.

"It's You I'm Calling" (sermon), by Freda A. Gardner, IV,2 (1983): 113-115.

"J. Gresham Machen: Apologist and Exegete," by Cullen I K Story, II,2 (1979): 91-103.

"James Hastings Nichols" (Retirement Notice), IV,3 (1983): 198.

"James I. McCord: A Different Perspective," by Arthur F. Fogartie, XI,2 (July 1990): 128-131.
"Jesus' Final Exam" (sermon), by Thomas G. Long, VIII,1 (February 1987): 47-52.
"John Alexander Mackay: A Centennial Remembrance," by Thomas W. Gillespie, X,3 (November 1989): 171-181.
"John Knox: The Main Themes of His Thought," by Richard G. Kyle, IV,2 (1983): 101-112.
"Josef Hromadka and the Witness of the Church in East and West Today," by Charles C. West, XI,1 (February 1990): 32-45.

"Karl Barth and the Postmodern Paradigm," by Hans Küng, IX,1 (February 1988): 8-31.
"Karl Barth: Theologian with a Sense of Humor" (sermon), by Daniel L. Migliore, VII,3 (November 1986): 276-279.
"A Kentuckian Comes to Princeton Seminary," by Lefferts A. Loetscher, II,3 (1979): 251-257.
"The King of Glory" (Inaugural Address), by J. J. M. Roberts, III,1 (1980): 5-10.

"A Labor Not in Vain" (sermon), by James F. Kay, XII,1 (February 1991): 66-69.
"The Last Temptation of the Church" (Commencement Address, 1989), by Fred B. Craddock, X,3 (November 1989): 193-198.
"The Leap into Darkness" (sermon), by Charles A. Kellogg, II,1 (1978): 15-19.
"Learning and Teaching in the Spirit," by D. Campbell Wyckoff, VII,1 (February 1986): 40-55.
"Leibniz's Relevance for Today's Christianity" (Inaugural Address), by Diogenes Allen, I,1 (1977): 13-20.
"Lessons from the Sickbed" (sermon), by Joel Mattison, XII,1 (February 1991): 70-76.
"A Letter to Presbyterians," by John Alexander Mackay, V,3 (November 1984): 197-202.
"Liberation and Oppression" (sermon), by Diogenes Allen, II,1 (1978): 20-22.
"Little Sister" (poem), by Toyohiko Kagawa, X,1 (February 1989): 39.

"Magnificat" (sermon), by Judith E. Sanderson, VIII,1 (February 1987): 53-59.
" 'The Majesty of Truth': Meditation on 'A Letter to Presbyterians,' 1954," by Daniel L. Migliore, VI,2 (July 1985): 78-80.
"Making Sense Christianly" (Baccalaureate Sermon, 1977), by Paul L. Holmer, I,3 (1977): 119-127.
"Making Sense of the Trinity," by Alister E. McGrath, XII,1 (February 1991): 1-8.
"Manifesting the Life of Jesus" (Farewell Remarks to the Class of 1987), by Thomas W. Gillespie, VIII,3 (November 1987): 14-16.

"Marching Off Your Maps" (Farewell Remarks to the Class of 1986), by Thomas W. Gillespie, VII,3 (November 1986): 219-220.

"Martin Luther King, Jr.: Challenge to the Church," by M. William Howard, Jr., VIII,2 (July 1987): 39-43.

"The Material Assumptions of Integrative Theology: The Conditions of Experiential Church Dogmatics" (Inaugural Address), by E. David Willis-Watkins, II,3 (1979): 232-250.

Memorial Tribute: Dale W. McMillen, Jr. [1914-1986], VIII,1 (February 1987): 60.

Memorial Tribute: David Hugh Jones [1900-1983], VI,2 (July 1985): 123-124.

Memorial Tribute: Edler Garnet Hawkins [1908-1977], II,1 (1978): 28-29.

Memorial Tribute: Edna Hatfield [1891-1984], VI,2 (July 1985): 125.

Memorial Tribute: Elmer George Homrighausen [1900-1982], IV,1 (1983): 45-49.

Memorial Tribute: Emile Cailliet [1895-1981], IV,1 (1983): 40-41.

Memorial Tribute: Eugene Carson Blake [1906-1985], VII,1 (February 1986): 79-80.

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